

## (INSTITUTIONAL INFORMATION)

## 1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr. Shakuntala Prabhu Age: 57 yrs (Date of Birth) 28/01/1964

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	Pediatrics	1990	LTGH & Hospital	Bombay University MUMS, Nashik

## Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	B.J. Wadia Hospital for Children	4.2.1992	28.2.99	7 years
Asso. Professor/Reader	"	1.3.1999	30.8.2003	4 yrs 6 mths
Professor	"	1.09.2003	Till date	19 years
Any Other	MD	"	Grand Total	30 yrs

## 2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	Bai Terbai Wadia Hospital for children
	ii) Postal Address, with PIN:	A. D. Marg, Parel, Mumbai - 400012
	iii) Contact Details:	Mob: _____ Tele: 022-2426003
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: E-943(B.O.M.) Dt. 29.03.1952
		ii) Society's Registration Act. 1860: .....
		iii) Year of establishment: 1928
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Marked as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms )	i) Name of the Hospital
		ii) Nursing Home Registration No.
		iii) Establishment Year
04	i) Name of the Training Centre /Institute where course is to be conducted:	Bai Terbai Wadia Hospital for children
		ii) Postal Address, with PIN:
		iii) Contact Details:
		iv) E-mail ID:
		v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity
		vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS) NEFT	Paid Fees details Attached: *Yes/No. Rs. 50,000/-
		(Pending Fees, if any): (BENH21291459277, 18/10/20)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for 2018-19, 2019-20, *Yes/No Mark as Appendix C 2020-2021
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 20 22-23 Rs. 11 Lacs., 2023-24 - 12 Lacs, 2024-25 - 13 Lacs.
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. Circular Resolution Dated 1st April 2015
		Copy of Management Resolution attached? Yes. 31/7/20 *Yes/No- Mark as Appendix 'D'

09	<b>Other Information:</b>	<input checked="" type="checkbox"/>
	a) Land:	*Yes/No. If yes, then Area: . . 4: 96. Hectares.
	i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No- Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: . 28.4..... Dated 28/3/1928 At (Place): . Mumbai..... Copy of Land Registration Certificate attached? *Yes/No.- Mark as Appendix 'E'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs ..... Copy of Loan/Mortgage Deed attached? *Yes/No. - Mark as Appendix 'G'
	b) Building: i) Total built-up area:	194593. sq. ft. Certified copy of Building Plan attached? *Yes/No  - Mark as Appendix 'H'

3. Central Library

- Total number of Books in library: .
- Books pertaining to concerned Fellowship subject:
- Purchase of latest editions of concerned books in last 3 years: -

2332 (Online 97) books available  
57

Journals:

1	Journals	Total	concerned Fellowship subject
2	Indian	7	5
3	Foreign	37	25

- Year / Month up to which latest Indian Journals available : 2021

- Year / Month up to which latest Foreign Journals available : 2021

- Internet / Med pub / Photocopy facility: available

available / not

- Library opening times:

8 am to 10 pm

- Reading facility out of routine library hours: available

available / ~~not~~

(Obtain list of books & journals duly signed by Dean)

4. Recreational facilities:

Available / Not available

- Play grounds Gymnasium

5. **Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of			}		}	
Students	} NO		40 common rooms		N/A	
Status of Cleanliness			Good			

6. **Residential accommodation for Staff / Paramedical staff:** Available / Not Available ✓

7. **Ethical Committee (Constitution):** ✓ YES / NO

8. **Medical Education Unit (Constitution):** ✓ YES / NO  
*(Specify number of meetings held annually & minutes thereof)*

9. **Any other faculty specific information required:**  
 (such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details) N/A