

(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)
 Name: DR. SHAKUNTALA PRABHU Age: 54 yrs (Date of Birth) 28/01/1964

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	<u>PEDIATRICS</u>	<u>1990</u>	<u>LTMMC & SION HOSPITAL</u>	<u>MUMBAI UNIVERSITY MUHSI NASHIK</u>

Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	<u>BJWHC</u>	<u>4/2/1992</u>	<u>28/3/99</u>	<u>7 YEARS</u>
Asso. Professor/Reader	<u>))</u>	<u>1/3/1999</u>	<u>30/8/03</u>	<u>4 YEARS</u>
Professor	<u>))</u>	<u>1/9/2003</u>	<u>til DATE</u>	<u>19 YEARS</u>
Any Other <u>MD</u>	<u>))</u>		<u>Grand Total</u>	<u>30 YEARS</u>

2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	<u>BAI JERBAI WADIA HOSPITAL FOR CHILDREN, PAREL</u>
	ii) Postal Address, with PIN:	<u>A-D. MARG, PAREL, MUMBAI-12.</u>
	iii) Contact Details:	<u>Mob: 24139809</u> <u>Tele: 24126003</u>
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: <u>E-943 (BOM.) 29/03/1954</u>
		ii) Society's Registration Act. 1860:.....
		iii) Year of establishment: <u>1928</u>
		iv) Copies of Registration, Constitution and Memorandum of Association attached? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No - Marked as <u>Appendix 'A'</u>
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)	i) Name of the Hospital
		ii) Nursing Home Registration No.
		iii) Establishment Year
		<u>B-J. WADIA HOSPITAL FOR CHILDREN</u> <u>887541805 (dated 25/6/2013)</u> <u>1928</u> - Mark as <u>Appendix 'B'</u>
04	i) Name of the Training Centre /Institute where course is to be conducted:	<u>BAI JERBAI WADIA HOSPITAL FOR CHILDREN</u>
	ii) Postal Address, with PIN:	<u>A-D. MARG, PAREL, MUMBAI-12.</u>
	iii) Contact Details:	<u>Mob: 24139809</u> <u>Tele:</u>
	iv) E-mail ID:	
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	<u>Name of the Course(s) ... List attached</u> <u>Approved Intake Capacity... .. Affiliated Since... .. (if necessary Attach separate List)</u>
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	<u>Name of the Course(s) Required</u> <u>Required Intake Capacity.....(if necessary</u> <u>Attach separate List) List Attached</u>
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS) <u>NEFT</u>	<u>Paid Fees details Attached: *Yes/No.</u> <u>(Pending Fees, if any ;)</u>
06	Financial position of the Society/ Institute in the preceding 03 years:	<u>Audited Statements of Accounts for</u> <u>*Yes/No- Mark as Appendix 'C'</u>
07	Budgetary provision for the FC/CC/DC for the next 03 years	<u>i) 2022 -23 Rs ... 11 lac</u> , <u>2023-2024-12 lac</u> <u>2024 -2025-13 lac</u>
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	<u>Resolution No. Circular</u> <u>petition</u> <u>Dated ... 1/4/2015</u> <u>31/7/2018</u>
		<u>Copy of Management Resolution attached? yes</u> <u>*Yes/No- Mark as Appendix 'D'</u>

09	Other Information:	
	a) Land:	*Yes/No. If yes, then Area: .. <u>4.5.6. Hectare</u>
	i) Whether the land is owned by the Applicant Institute/Training Centre/Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No— Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: <u>2.8.4.</u> Dated <u>28/3/1928</u> . At (Place): ... <u>M.V.M.B.A.R.</u> ... Copy of Land Registration Certificate attached? *Yes/No.— Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs. Copy of Loan/Mortgage Deed attached? *Yes/No. — Mark as Appendix 'G'
b) Building:	<u>196.572</u> sq. ft.	
i) Total built-up area:	Certified copy of Building Plan attached? *Yes/No	— Mark as Appendix 'H'

3. Central Library

- Total number of Books in library:
- Books pertaining to concerned Fellowship subject:
- Purchase of latest editions of concerned books in last 3 years: -

2832 (online 97 books available)

Journals:

	Journals	Total	concerned Fellowship subject
1	Indian	<u>7</u>	
2	Foreign	<u>32</u>	
3			

- Year / Month up to which latest Indian Journals available :

Jan 2021

- Year / Month up to which latest Foreign Journals available :

Jan 2021

- Internet / Med pub / Photocopy facility:

available / not available

- Library opening times:

8:00am - 10:15pm

- Reading facility out of routine library hours:

available / not available

(Obtain list of books & journals duly signed by Dean)

4. Recreational facilities:

Available / Not available

- Play grounds Gymnasium

5. **Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of	}		}		}	
Students	NA		40		NA	
Status of Cleanliness			good			

6. Residential accommodation for Staff / Paramedical staff : Available / Not Available

7. Ethical Committee (Constitution) : YES / NO

8. Medical Education Unit (Constitution) : YES / NO
(Specify number of meetings held annually & minutes thereof)

9. Any other faculty specific information required :
 (such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)