

(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr. Shakuntala Prabhu Age: 58 year (Date of Birth) 28th Jan. 1964.

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	MD Pediatric	1990	LTMHC & Hospital	Bombay University MUHS, Nashik

Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	B.J. Wadia Hospital for children	9/2/1992	28/2/1999	7 years
Asso. Professor/Reader	B.J. Wadia Hospital for children	1/3/1999	30/8/2003	4 years 6 months.
Professor	J MD	1/9/2003	to date	14 years
Any Other			Grand Total	30 years.

2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	Bai Jeebai Wadia Hospital for Children
	ii) Postal Address, with PIN:	Acharya Donde Marg, Parel, Mumbai - 400012
	iii) Contact Details:	Mob: Tele: 022-24126003
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: . . . E.9.93.(B.M).D.L.29/3/1954
		ii) Society's Registration Act.1860:.....
		iii) Year of establishment: 1928
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Marked as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)	i) Name of the Hospital Bai Jeebai Wadia Hospital for children
		ii) Nursing Home Registration No. 887541825
		iii) Establishment Year 1928 - Mark as Appendix 'B'
04	i) Name of the Training Centre /Institute where course is to be conducted:	Bai Jeebai Wadia Hospital for Children
	ii) Postal Address, with PIN:	Acharya Donde Marg, Parel, Mumbai - 400012
	iii) Contact Details:	Mob: Tele: 022-24126003
	iv) E-mail ID:	022-24185669
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) Approved Intake Capacity/..... Affiliated Since.... (if necessary Attach separate List) 2015 List Attached
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) Required Required Intake Capacity..... (if necessary Attach separate List)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS) (NEFT)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any;) (BINH 21291463594, 18/10/22 Rs. 5000/-)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for 2017-2018 *Yes/No- Mark as Appendix 'C' 2018-2019
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 20.22-23 Rs. 12 lakh 2023-2024 : Rs. 12 lakh 2024-2025 - 13 lakh
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. Circular Res. Dated . . . 1.4.23.15/31/7/2018
		Copy of Management Resolution attached? *Yes/No- Mark as Appendix 'D'

09	Other Information:	
	a) Land:	*Yes/No. If yes, then Area: <u>4.96 hectare.</u>
	i) Whether the land is owned by the Applicant Institute/Training Centre/Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No— Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: <u>28.4</u> Dated <u>28.3.1928</u> At (Place): Copy of Land Registration Certificate attached? *Yes/No.— Mark as Appendix 'E'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs. <u>Nil</u> ... Copy of Loan/Mortgage Deed attached? *Yes/No. — Mark as Appendix 'G'
	b) Building: i) Total built-up area:	<u>1945.93</u> sq. ft. Certified copy of Building Plan attached? *Yes/No — Mark as Appendix 'H'

3. **Central Library**

- Total number of Books in library: _____
- Books pertaining to concerned Fellowship subject: _____
- Purchase of latest editions of concerned books in last 3 years: - _____

2832 (online 97 available)
81

• Journals:

1	Journals	Total	concerned Fellowship subject
2	Indian	<u>7</u>	
3	Foreign	<u>37</u>	

- Year / Month up to which latest Indian Journals available : _____

2022

- Year / Month up to which latest Foreign Journals available : _____

2022

- Internet / Med pub / Photocopy facility:

available / not available

- Library opening times:

8am to 10pm

- Reading facility out of routine library hours:

available / not available

(Obtain list of books & journals duly signed by Dean)

4. **Recreational facilities:**

Available / ~~Not available~~

- Play grounds Gymnasium available

5. **Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of	} NO					
Students			40 common		NA	
Status of Cleanliness			room	Good		

6. **Residential accommodation for Staff / Paramedical staff:** Available / ~~Not Available~~

7. **Ethical Committee (Constitution):** YES / ~~NO~~

8. **Medical Education Unit (Constitution):** ~~YES~~ / NO
(Specify number of meetings held annually & minutes thereof)

9. **Any other faculty specific information required :**
 (such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)