

(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: Dr. Shakuntala Prabhakar Age: 58 (Date of Birth) 28/01/1965

PG Degree	M.D.	Subject	Year	Institution	University
Recognized / Not Recognized		PEDIA- TRIC	1990	LMMCHOSP	Mumbai

Teaching Experience

Designation	Institution	From	To	Total Exp.
Asst. Professor	B.J. Wadia Hosp. For Children	4/2/1992	28/2/99	7yr
Asso. Professor/Reader	-II-	1/3/1999	30/8/2003	4yr 6months
Professor	-II-	1/9/2003	til date	15yr 7months
Any Other	-II-	1/8/2008	Gran d Total	TILL DATE

2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	B.A.I. JERBAI WADIA HOSPITAL FOR CHILDREN
	ii) Postal Address, with PIN:	ACHARYA DONDE MARG, PAREL
	iii) Contact Details:	Mob: _____ Tele: _____
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: 943 (B.O.M.) 29/03/1953
		ii) Society's Registration Act. 1860:
		iii) Year of establishment: 1928
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Marked as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)	i) Name of the Hospital
		ii) Nursing Home Registration No.
		iii) Establishment Year
		B.A.I. JERBAI HOSPITAL FOR CHILDREN 887541805 25.06.2013 1928 - Mark as Appendix 'B'
04	i) Name of the Training Centre /Institute where course is to be conducted:	B.A.I. JERBAI WADIA HOSPITAL FOR CHILDREN
		ii) Postal Address, with PIN:
		iii) Contact Details:
		iv) E-mail ID:
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) List Attached
		Approved Intake Capacity... 2. Affiliated Since... 2015 (if necessary Attach separate List)
vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) Required	
	Required Intake Capacity..... (if necessary Attach separate List)	
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS) (NEFT)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any;) CBINH 21291468548, 18/10/2021 Rs. 5000
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for 2018-19, 2019-20, 2020-21 *Yes/No- Mark as Appendix 'C'
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 2022-23 Rs. 11.10.00 2023-24 12.10.00 2024-25 13.10.00
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. Circular resolution Dated ... 1.4.2015
		Copy of Management Resolution attached? Yes 31/07/2018 *Yes/No- Mark as Appendix 'D'

09	Other Information:	
	a) Land:	*Yes/No. If yes, then Area: . <u>2.96 Hectares</u>
	i) Whether the land is owned by the Applicant Institute/Training Centre/ Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No- Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: <u>284.....</u> Dated . <u>28/3/1928</u> (Place): . . <u>Mumbai...</u> Copy of Land Registration Certificate attached? *Yes/No.- Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes, amount of loan Rs. /mortgaged for Rs Copy of Loan/Mortgage Deed attached? *Yes/No. - Mark as Appendix 'G'
b) Building:	<u>1945934</u> sq. ft.	
i) Total built-up area:	Certified copy of Building Plan attached? *Yes/No - Mark as Appendix 'H'	

3. Central Library

- Total number of Books in library: 2832 Online 97 books
- Books pertaining to concerned Fellowship subject: 147
- Purchase of latest editions of concerned books in last 3 years: -
- Journals: List attached

1	Journals	Total	concerned Fellowship subject
2	Indian	<u>7</u>	
3	Foreign	<u>37</u>	

- Year / Month up to which latest Indian Journals available : 2022
- Year / Month up to which latest Foreign Journals available : 2022
- Internet / Med pub / Photocopy facility: available / not available
- Library opening times: 80m - 10pm
- Reading facility out of routine library hours: available / ~~not~~ available
(Obtain list of books & journals duly signed by Dean)

4. Recreational facilities:

- Play grounds Gymnasium Available / Not available

5. **Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of	NA		}			
Students			40			
Status of Cleanliness			good			

6. **Residential accommodation for Staff / Paramedical staff :** Available /Not Available

7. **Ethical Committee (Constitution) :** YES / NO

8. **Medical Education Unit (Constitution) :** YES / NO
(Specify number of meetings held annually & minutes thereof)

9. **Any other faculty specific information required :**
(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)