

(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: DR. MEHRNOSH J JASSAWALLA Age: 68 years (Date of Birth) 06-07-1954

PG Degree	Subject	Year	Institution	University
Recognized / Not Recognized	OBSTETRICS & GYNECOLOGY	1982	SETH GS MEDICAL COLLEGE, MUMBAI	BOMBAY UNIVERSITY

Teaching Experience

Designation	Institution	From	To	Total Exp.
Registrar	NWmh, Mumbai	1/7/1982	15/8/1988	3 YEARS 1 MONTH
Asst. Professor	NWmh, Mumbai	16/8/1988	31/3/1997	10 YEARS 7 MONTHS
Asso. Professor/Reader	NWmh, Mumbai	1/4/1997	28/2/2003	5 YEARS 9 MONTHS
Professor	NWmh, Mumbai	1/3/2003	Till date	20 YEARS 3 MONTHS
Any Other			Grand Total	39 YEARS 8 MONTHS

2. Management/Society/Inst. Information:

01	i) Name of the Society/Institution/ Training Centre /University Dept.:	NOWROSJEE WADIA MATERNITY HOSPITAL
	ii) Postal Address, with PIN:	A.D. MARG, PAREL - 400012.
	iii) Contact Details:	Mob: 9870914568   Tele: 022-24166764   65/66/67
02	Society/Institution/ Training Centre Registration Number and date:	i) Public Trust Act 1950: E-944 (Bom) pt 29/3/1954
		ii) Society's Registration Act. 1860:.....
		iii) Year of establishment: 1926
		iv) Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No- Marked as Appendix 'A'
03	Hospital Information : (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms)	i) Name of the Hospital
		ii) Nursing Home Registration No.
		iii) Establishment Year
		..... - Mark as Appendix 'B'
04	i) Name of the Training Centre /Institute where course is to be conducted:	NOWROSJEE WADIA MATERNITY HOSPITAL
	ii) Postal Address, with PIN:	A.D. MARG, PAREL 400012
	iii) Contact Details:	Mob:   Tele: 022-24146964/65/66
	iv) E-mail ID:	
	v) List of University approved Fellowship/Certificate Course(s) conducted / already running at Training Centre with Intake Capacity	Name of the Course(s) ① ASSISTED REPRODUCTION ② FETAL MEDICINE ③ MINIMAL ACCESS SURGERY IN GYNECOLOGY. Approved Intake Capacity..... Affiliated Since.... (if necessary Attach separate List)
	vi) Training Centre / Institute willing/desirous to Start/Open Fellowship/Certificate Course(s) (For New Opening Purpose only)	Name of the Course(s) ..... Required Required Intake Capacity..... (if necessary Attach separate List)
05	Affiliation Fees details: (Bank/DD no./ date/amount/ NEFT/RTGS)	Paid Fees details Attached: *Yes/No. (Pending Fees, if any ;)
06	Financial position of the Society/ Institute in the preceding 03 years:	Audited Statements of Accounts for 2015-2016, 2016-17, 2017-18, *Yes/No- Mark as Appendix 'C' 2018-2019, 2020-2021
07	Budgetary provision for the FC/CC/DC for the next 03 years	i) 20 21. - 22 Rs. 12 LAKH. 2022 - 23 RS 12.5 LAKH 2023 - 24 RS 13 LAKH
08	Management Resolution seeking Recognition of Institute for FC/CC/DC of MUHS, Nashik:	Resolution No. .... Dated Attached Resolution Copy.
		Copy of Management Resolution attached?
		*Yes/No- - Mark as Appendix 'D' TRUST DEED ATTACHED.

09	<b>Other Information:</b>	
	a) Land:	*Yes/No. If yes, then Area: <u>4684.0759 mtr</u>
	i) Whether the land is owned by the Applicant Institute/Training Centre/Trust:	Copy of land documents i.e. 7/12 extract, Property Card, etc. attached? *Yes/No- Mark as Appendix 'E'
	ii) Whether the land is registered?	*Yes/No. If yes, Registration Number: <u>284</u> Dated . . . . . At (Place): <u>MUMBAI</u> Copy of Land Registration Certificate attached? *Yes/No.- Mark as Appendix 'F'
	iii) Any loans, mortgage, etc. shown against the title of the land:	*Yes/No. If yes; amount of loan Rs. /mortgaged for Rs . . . . . Copy of Loan/Mortgage Deed attached? *Yes/No. - Mark as Appendix 'G'
	b) Building: i) Total built-up area:	<u>16954.45</u> sq. ft. Certified copy of Building Plan attached? *Yes/No <u>TRUST DEED ATTACHED</u> - Mark as Appendix 'H'

**3. Central Library**

- Total number of Books in library: 630
- Books pertaining to concerned Fellowship subject: 82
- Purchase of latest editions of concerned books in last 3 years: - \_\_\_\_\_

• Journals:

1	Journals	Total	concerned Fellowship subject
2	Indian	<u>36</u>	
3	Foreign	<u>15</u>	

- Year / Month up to which latest Indian Journals available : FEBRUARY 2022.
- Year / Month up to which latest Foreign Journals available : \_\_\_\_\_
- Internet / Med pub / Photocopy facility: ✓ available / not available
- Library opening times: \_\_\_\_\_
- Reading facility out of routine library hours: ✓ available / not available

(Obtain list of books & journals duly signed by Dean)

**4. Recreational facilities:**

✓  
Available / Not available

- Play grounds Gymnasium

5. **Hostel Accommodation:**

Particular	UG		PG		Interns	
	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of			10	20		
Students			5	27		
Status of Cleanliness			Good	Good.		

6. **Residential accommodation for Staff / Paramedical staff :** Available / Not Available ✓

7. **Ethical Committee (Constitution) :** YES / NO ✓

8. **Medical Education Unit (Constitution) :** YES / NO ✓  
(Specify number of meetings held annually & minutes thereof)

9. **Any other faculty specific information required :**  
(such as Herbal garden / Panchakarma Unit / Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details) ✓