(INSTITUTIONAL INFORMATION)

1. Particulars of Director / Dean / Principal: (Who so ever is Head of Training Centre)

Name: 18. MEHERNOSH J. JASS MODICA Age: 68 4 56 (Date of Birth) 06.07.1954

Nan	ne: TR. MEHERN	OSH J	JASS AVOF,	Age: E	Poym (Date of Birth)	08.07,1954		
	PG Degree MD Subject Year Recognized / Not Recognized OBS - 198		Year	Institution	University			
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Teaching Experience				College,				
	Designation	RAR	, NN	Institution M H	From			
Ass	t. Professor			m/-1		85 31302 114m 71		
	o. Professor/Reader		'NWO	n)-f	1)4/	77 28/2/2003 5/405 9		
Prof	Professor NWMH			MH.	1/2/21	202 311 2017 13 y x 10 r		
Any Other					Gran d (Fotal			
	Management/S	Societ	y/Inst. Info	ormation:				
	i) Name of the Society/Institution/			on/	Monogree	Wadia a		
	Training Centre /University Dept.:			ept.:	maternity HOSIDT Let.			
01	ii) Postal Addr	ess, w	ith PIN:	A	charga phone	le marg roumbary		
	iii) Contact Details:			ľ	Mob: 622-24146967 Tele:			
				i) Public Trust Act 1950:	E-344/BOM, DE29		
						Act.1860:		
02	Society/Institution/ Training Centre Registration Number and date:				iii) Year of establishment: 1962			
					iv) Copies of Registration, Constitution and			
						tion attached? *Yes/No-		
				N	Marked as Appendix 'A'			
	Hospital Inform	nation	:					

Mob. 62-2-41 16967 Tele:	1 01	11) 1 Ostal 7 ladiess, With 1 111.	Herovoya DHODDE 10) OND POUNDOU U	1000019
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Society/Institution/ Training Centre Registration Number and date: Wear of establishment: 1962			ii) Society's Registration Act. 1860:	
Registration Number and date: Wood Copies of Registration, Constitution and Memorandum of Association attached? *Yes/No-Marked as Appendix 'A' Hospital Information:	02	Society/Institution/ Training Centre		1
Memorandum of Association attached? *Yés/No-Marked as Appendix 'A' Hospital Information: (It is mandatory for Training Centre/applying Institute to have their own functional Hospital as per norms) Name of the Hospital Nursing Home Registration No.				1
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FC/CC/DC of MUHS, Nashik: Copy of Management Resolution attached? YES *Yes/NoMark as Appendix 'D'	0.7		102021-22 Rs 12:1AKH 2021-20	22
FC/CC/DC of MUHS, Nashik: Copy of Management Resolution attached? YES *Yes/NoMark as Appendix 'D'			11)2022-23 KJ-1205-LHKH.	
FC/CC/DC of MUHS, Nashik: *Yes/No Mark as Appendix 'D'	08		Resolution No Dated	
1 C5/140 - Walk as Appendix D				
TRUCT DEED ATTACHED.		reveerbe of wioris, washik:		
			IRUCT DEED ATTACHED	•

		Other Information	1:					
		a) Land:		*Yes/No. If yes, then Area: . 1.6.6.2.401 / 38 P				
		i) Whether the land			ocuments i.e. 7/12 extract, Property			
		Applicant Institute/T			ed? *Yes/No- Mark as Appendix `E`			
	09	ii) Whether the land	is registered?	Dated	Registration Number:			
		iii) Any loans, mort	gage, etc. show		, amount of loan Rs.			
		against the title of the		/mortgaged for I				
				Copy of Loan/N	Nortgage Deed attached? *Yes/No.			
				- Mark as Appendi	x 'G'			
		b) Building:		160.54sq.ft.				
		i) Total built-up area	1:		f Building Plan attached?			
				*Yes/No				
L				Kefer 10	POURT DeedMark as Appendix II			
3.		ntral Library		r.	LOST Affached			
•		tal number of Books in	•					
0		ooks pertaining to con						
•	P	urchase of latest edition	ons of concerned	l books in last 3 year	'S: -			
•	Jo	ournals:						
	1	Journals		Total	concerned Fellowship subject			
	2	Indian		20	3			
	3	Foreign		06	1			
•	Y -	ear / Month up to wh	ich latest India	n Journals available	2020			
•	Y	ear / Month up to wh	ich latest Forei	gn Journals available	e:			
•	lr a	nternet / Med pub / Pl vailable	notocopy facility	y:	available /not			
•	L	ibrary opening times:			8am - 8 pm			
•		eading facility out of vailable	routine library	hours:	available not			
(vallable iin list of books & jou	rnals duly sign	ed by Dean)				
1	Day	creational facilities:			Association (National Association)			
4.	Rec	creational facilities:			Available (Not available)			

• Play grounds Gymnasium

5. Hostel Accommodation:

Particular	UG		PG		Interns	
Particular	Boys	Girls	Boys	Girls	Boys	Girls
No. of Rooms No. of			.10	20	, , , , , , , , , , , , , , , , , , , ,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Students			5	27	× .	
Status of Cleanliness			Good	Cocod		

- 6. Residential accommodation for Staff / Paramedical staff : Available / Not Available
- 7. Ethical Committee (Constitution):

8. Medical Education Unit (Constitution):

(Specify number of meetings held annually & minutes thereof)

9. Any other faculty specific information required:

(such as Herbal garden / Panchakarma Unit/Pharmacy / Dental Chairs and Units/as per the requirement of concerned Course) Attach details)